Case 2:24-bk-12079-VZ

SAUL EWING LLP

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NOTICE IS HEREBY GIVEN that a hearing will be held on January 9, 2025, at 10:00 a.m., or such other time as may be designated by the Court, on the supplement to the application of Alan Gomperts, Daniel Halevy and Susan Halevy (the "Individual Debtors"), seeking an order approving an expansion of the scope of the employment of Saul Ewing LLP ("Saul Ewing" or the "Firm") as the Individual Debtors' general bankruptcy counsel pursuant to 11 U.S.C. § 327(a) (the "Supplement"), effective as of October 14, 2024.

ZURZOLO,

UNITED

STATES

The Supplement was filed pursuant to LBR 9013-1(o) which authorizes the filing of motions with notice and an opportunity to file a response and request for hearing. On November 20, 2024 Archway Broadway Loan SPE, LLC filed its response and request for hearing.

Accordingly, as required by LBR 9013-1(o)(4), the Individual Debtors are hereby providing not less than 14 days notice of the hearing on the Supplement. Pursuant to LBR 9013-1(g), any reply in support of the Supplement must be filed not later than 7 days before the hearing.

DATED: December 4, 2024

SAUL EWING, LLP

By:

ZEV SHECHTMAN

Attorneys for Alan Gomperts, Daniel Halevy and Susan Halevy, Debtors and Debtors-in-Possession

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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: Saul Ewing LLP, 1888 Century Park East, Suite 1500, Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled (*specify*): Notice of Hearing on Supplement to Application of Individual Debtors and Debtors-In-Possession to Expand Scope of Employment Application of Saul Ewing LLP as General Bankruptcy Counsel will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) December 5, 2024, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

\boxtimes	Service information	continued	on attached	page
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2. SERVED BY UNITED STATES MAIL:

On (date) <u>December 5, 2024</u>, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

<u>Debtor:</u>
Alan Gomperts
264 South Oakhurst Drive
Beverly Hills, CA 90212

Debtor:

Daniel Halevy 8561 Horner Street Los Angeles, CA 90035 <u>Debtor:</u>
Susan Halevy
257 South Linden Drive
Beverly Hills, CA 90212

		⊠ s	ervice information continued	on attached page		
3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL</u> (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (<i>date</i>), I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge <u>will be completed</u> no later than 24 hours after the document is filed.						
		□s	ervice information continued	on attached page		
I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct. December 5, 2024 Hannah Richmond /s/ Hannah Richmond						
Date	Printed Name		Signature			

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF) (continued):

- Scott R Albrecht salbrecht@gsaattorneys.com, jackie.nguyen@sgsattorneys.com
- Tanya Behnam tbehnam@polsinelli.com,

 tanyabehnam@gmail.com;cgripa@polsinelli.com;lado;
- tanyabehnam@gmail.com;ccripe@polsinelli.com;ladocketing@polsinelli.com
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- Gerrick Warrington gwarrington@frandzel.com, achase@frandzel.com
- Jennifer C Wong bknotice@mccarthyholthus.com, jwong@ecf.courtdrive.com

2. SERVED BY UNITED STATES MAIL (continued):

US Small Business Administration Los Angeles County Treasurer/Tax **US Small Business Administration** Collector 14925 Kingsport Rd 409 3rd St SW Attn Bankruptcy Unit Fort Worth, TX 76155-2243 Washington, DC 20416-0005 PO Box 54110 Los Angeles Ca 90054-0110 U S Small Business Administration CA Dept of Tax and Fee Admin **Employment Development Dept** 312 N Spring St 5th Floor Account Info Group MIC29 Bankruptcy Group MIC 92E PO Box 826880 Los Angeles Ca 90012-2678 PO Box 942879 Sacramento, CA 94279-0029 Sacramento, CA 94280-0001

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Bankruptcy Section MS A-340 PO Box 7346 Attn Daniel Halevy
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Nathan Halevy 133 S Palm Dr #5 Beverly Hills, CA 90212

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Urban Lime 915 Mateo St Los Angeles, CA 90021-1784

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Halevy Family Trust 257 S Linden Dr Beverly Hills, CA 90212

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AIRE Ancient Baths Los Angeles LLC 88 Franklin St

New York, NY 10013

Sun Valley, CA 91352-2919

Southern California Edison Company 2244 Walnut Grove Avenue Rosemead, CA 91770

American Express PO Box 001

Los Angeles, CA 90096-0001

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Beverly Hills, CA 90212-3504

Athas Capital Group Inc 3990 Westerly Place Ste 240 Newport Beach, CA 92660

Drexter Castillo 133 S Palm Dr #2 Beverly Hills, CA 90212

Gomperts & Halevy Family Trust 264 S Oakhurst Dr Beverly Hills, CA 90212

Shmuel Levy 2247 S Canfield Ave Los Angeles, CA 90034

Wells Fargo Auto / Wells Fargo Bank c/o CSC-Lawyers Incorporating Service

2710 Gateway Oaks Dr Ste 150N Sacramento, CA 95833

Sean Rudes and Monfrere 3891 Beverly Blvd #328 Los Angeles, CA 90048

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